FY 2009 Capital Budget TPS Report 48726

Agency: Commerce, Community and Economic Development

**Grants to Municipalities (AS 37.05.315)** 

**Grant Recipient: Matanuska-Susitna Borough** 

**Project Title:** 

## Matanuska-Susitna Borough - Trapper Creek Elementary School Library/Technology Upgrade

Brief Project Description:  Library/Technology Upgrades  Funding Plan:  Total Cost of Project: \$7,500  Funding Secured Other Pending Request Amount FY  There is no other funding needed  Detailed Project Description and Justification:  Library/Technology Upgrades  Project Timeline:  FY09  Entity Responsible for the Ongoing Operation and Maintena	ests Anticipated Future Need  Amount FY
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Trapper Creek Elementary School.	
Onest Basiniant Contact Information	
Grant Recipient Contact Information:  Contact Name: John Duffy	
Phone Number: 907-745-9689	
Address: Mat-Su Borough 350 E. Dahlia Palmer, AK 99645	
e-mail: jduffy@matsugov.us	
e-mail. Judily@matsugov.us	
Has this project been through a public review process at the local level and is	it a community priority? X Yes \( \text{No} \)
That the project been through a public review process at the local level and le	it a definition by priority. [A] Foe [110

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Contact Name: Beth Schneider Contact Number: 907-465-2679 For use by Co-chair Staff Only:

4:07 PM 4/29/2008

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## Matanuska Susitna Borough School District TRAPPER CREEK ELEMENTARY SCHOOL

P.O. Box 13108
Trapper Creek, Alaska 99683
(907) 733-2298 Fax (907) 733-1370
Principal John Brown
February 20, 2008

State Capitol, Room 432 Juneau, AK 99801

Dear Representative Newman:

Trapper Creek Elementary would like to request \$7500.00 for technology and library grant disbursements. Our school appreciates your work for the Matanuska-Susitna Borough School District and small schools.

Sincerely,

John Brown Principal